

AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY
COMMISSION FOR CHILDREN AND FAMILIES
CHILDHOOD WELLNESS COMMITTEE

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM B-22
LOS ANGELES, CALIFORNIA 90012

THURSDAY, JANUARY 19, 2012, 9:30 A.M.



Members: Chair Adelina Sorkin, LCSW/ACSW, Commissioner Ann Franzen,
Commissioner Helen A. Kleinberg

AGENDA POSTED: January 13, 2012

WEBSITE: www.lachildrenscommission.org

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ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least 3 business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday-Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974 -1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available in the Commission Office, B-22 Kenneth Hahn Hall of Administration, 500 W. Temple St., Los Angeles, CA 90012.

Call to order. (12-0342)

I. ADMINISTRATIVE MATTERS

1. Approval of the agenda of January 19, 2012. (12-0343)
2. Approval of the minutes of October 17, 2011. (12-0344)

Attachments: [SUPPORTING DOCUMENT](#)

II. PRESENTATION

3. Presentation by DCFS Revenue Enhancement Division

Teresa Arevalo, DCFS
Patti Griffin, DCFS (12-0345)

III. MISCELLANEOUS

Matters Not Posted

4. Matters not on the posted agenda, to be discussed and (if requested) placed on the agenda for action at a future meeting of the Commission, or matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda. (12-0346)

Public Comment

5. Opportunity for members of the public to address the Committee on items of interest that are within the jurisdiction of the Committee. (12-0347)

Adjournment

6. Adjournment for the meeting of January 19, 2012. (12-0348)